|  |  |
| --- | --- |
| **C:\Users\3Arrows\Desktop\EMALS-Logo 4..png****Registration form** | **Photo** |
| **Dear Prof Ashraf Khalil,**  | **Membership No.** |

I wish to be a **Fellow Member** ( ) **/** **Industry Member** ( ) **/** or **Student Member** ( ) of **E**uro**M**ed Association of **L**ife **S**ciences and agree to abide by **EMALS’s** rules and regulations.

**Note:** It is necessary for all members to fill all the fields. Information given in this registration form will not be changed in **EMALS**’s databases until membership approved.

|  |  |
| --- | --- |
| **Full Name (First, Middle, Last)** | …………………………………………………………………………………..……......... |
| **Male / Female** | ……………………………………………………………………………………..…….… |
| **- National ID** or **Passport No:****- Place** & **Date of Issue:** | ………………………………………………………...……………………………..….…………………………………………………………...……………………………..…..… |
| **Nationality** | ………………………………………………………………..……………………………. |
| **LAST Scientific Degree****(Degree, Univ/ Faculty/ Date)** | ………………………………………………………………..…………………………..... |
| **Prof. / Dr. / Student** | ………………………………………………………………..………………………..….. |
| **Current Position**  | ………………………………………………………………..…………………………….. |
| **Organization** or **Institution** | ………………………………………………………………..………………………...….. |
| **Department**  | ………………………………………………………………..………………………...….. |
| **Organization Address****)City/ Post Code/ Country(** | ………………………………………………………...……………………………………………………………………………………………...……………………………..…..… |
| **Phone / Mobile / Fax** | + ( ) /01 /+( )  |
| **E-Mail** | ……………………………………………………………………….. |
| **Specialization (Major / Minor)** |  …………………………………………… /…………………………………………… |
| **Research Interests****(No more than 50 words)** | ………………………………………………………...………………………….…...……………………………………………………………...…………………………..…..……………………………………………………………...…………………………..…..…… |
| **Experimental Experience in Life sciences** **(No more than 50 words)** | ………………………………………………………...……………………………....……………………………………………………………...……………………………....……………………………………………………………...…………………………..…..…… |
| **Administrational** & **leadership Skills** **(No more than 50 words)** | ………………………………………………………...……………………………..…..…………………………………………………………...……………………………..…..… |
| **Date/ Place****……………………………………….…….** | **(Signature,** sign or insert signature scan**)****……………………..…………………………………………………** |